

ames **UCC**  
United Church of Christ

Just Peace Open & Affirming

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**NINETEENTH SUNDAY AFTER PENTECOST**

**September 29, 2013**

\*Means those who are able please stand

Songs: SP & P - Sing, Prayer & Praise; NCH - New Century Hymnal

**Bold face indicates where the congregation is invited to join in saying the words**

**Ring the Bell**

**\*Greeting One Another**

**Centering Music**

“O for a Thousand Tongues to Sing”

arr. P. Manz

**Opening Prayer**

**\*Opening Sentences** (Psalm 121:1, Joel 2:28, 2 Peter 3:13)

**Cong'l Response: Maranatha!**

**\*Gathering Song** NCH #42 “O for a Thousand Tongues to Sing”

AZMON

**Silent Reflection**

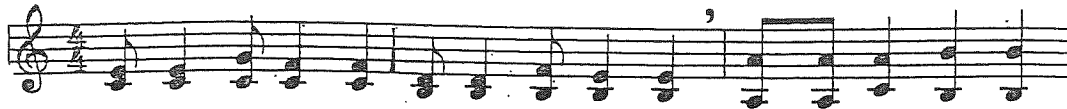
**Readings from the Bible**

1 Thessalonians 4:13-5:3 (p. 250 in the NT of your pew Bible)

Mark 13:14-27 (p. 61 in the NT of your pew Bible)

## Sung Response

### "Nada Te Turbe"



Na - da te tur - be, na - da te es - pan - te. Quien a Dios tie - ne  
Noth - ing can trou - ble, noth - ing can fright - en. Those who seek God shall



na - da le fal - ta. So - lo Dios bas - ta.  
nev - er go want - ing. God a - lone fills us.

## Presentation of Bibles

K: Sophie Fox, Annelise Johnson, Parker Pingel  
3rd: Jenna Buchele, Ainsley Jones, Carter Pilcher

## Sunday School Children Singing "B-I-B-L-E"

### Prayers of the People

*You are invited to offer joys and concerns aloud for which the whole congregation will pray. If you have something to share, simply raise your hand and a deacon will bring the microphone to you.*

### Pastoral Prayer

*The minister will offer a series of prayers each followed by "Amen," concluding with "The Lord's Prayer."*

### The Lord's Prayer

*The Lord's Prayer comes from Matthew 6:9-13. Here is a traditional translation, which we will all pray together.*

### Our Father who art in heaven,

**hallowed be thy name.**

**Thy kingdom come.**

**Thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our debts,**

**as we forgive our debtors.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory forever. Amen.**

**Mission Moment**

“Neighbors in Need”

**Offering of Gifts**

“Do Not I Love Thee?”  
UCC Chancel Choir

arr. Barnard

**Prayer of Dedication**

We thank you, O God, for all the goodness of this life. Now we offer to you our gifts of music, of money, and of praise. Sanctify them for your good work and embolden us to be your servants, now and always. Amen.

**\*Song NCH #122**

“Come, O Long-expected Jesus”

STUTTGART

**Sermon**

“The Great Debate: Jesus and the Second Coming”  
Rev. Jonathan Page

**\*Closing Song NCH #132**

“Joy to the World”

ANTIOCH

**\*Sending Blessing**

**Parting Music**

**Today’s Worship Leaders**

Liturgist: Kristin Shields

Preacher: Jonathan Page

Minister to Children & Youth: Hannah Hannover

Youth Director: Ella Taggart

Music Director: Lesley Lackore

Keyboardist: Karen Stewart

**Today’s Ministers of Worship & Hospitality:**

Deacon in Charge: Diane Birt

Property Supervisor: David Cook

Ushers: Allen Trenkle, Elaine Hieber, Stephen Willson

Greeters: Pam & Bob Brinton, Walter & Ingrid Anderson

Coffee Fellowship: Trudy & Kermit Dirks

Welcome Table: Jerry Chase

### **Next Week October 6:**

9:30 a.m. Sunday School for all ages:

Children's Sunday School: Pre-K (ages 3-5) & Rotation (grades K-6)

Youth Group: Meet in the Youth Room with Ella

Learning Center (FH): AMOS High Rents and Low Wages in Ames:

So What Else is New?

Prophets Course (Rm. 104): Led by Charles Kniker

10:45 a.m. - Worship—Neighbors in Need Special Mission Offering

Sermon: "Jesus: Peace Guru or Proto-Marxist Revolutionary?" - Rev. Jonathan Page

Texts: John 13:31-35, Luke 12:49-56

**Congregational Meeting** following worship in the sanctuary on Sunday, October 6.

We will talk about the 150th Capital Campaign.

**Welcome!** We welcome all who worship here today. Whether you are passing through, attending with a friend or relative, searching for a church home, or seeking answers to life's questions, we are glad you are with us today. Please introduce yourself to the minister following the service and stay for refreshments so others in our fellowship may meet you. If you want to know more about our church, please tell the minister or indicate this on our fellowship pads.

**In keeping with the life and teaching of Jesus Christ,** we joyfully and unconditionally welcome all people of any age, gender, race, culture, ability, sexual orientation, or gender identity into our community of faith and affirm the worth of all people as unique individuals made in God's image. We are open to the special gifts that each person brings and invite each one to participate in the life of our church.

**Nursery Care:** We welcome children to stay during our worship service...in fact, we enjoy it! However, if you or your child(ren) would like to use our nursery, there are qualified child care providers during worship for infants and children through Kindergarten. Our nursery is located on the second floor on the east side of the church building. A parent or guardian will be required to sign their child in and out. Please feel free to use this service.

**Bell Ringing for Peace every Wednesday:** Join us at 12:10 p.m. in the UCC bell tower to ring the bell for peace and pray for worldwide peace. The Ames UCC is a just peace church.

### **To Contact The Reverend Jonathan C. Page:**

During regular office hours or at any time, if the matter is not urgent, call the church. Please leave a message if The Reverend Jonathan C. Page is not available. If it is an emergency, don't hesitate to call his cell phone at 203-815-3816.

Email:jon@amesucc.org